



COLORADO
Division of Criminal Justice
Department of Public Safety

Sex Offender Management Board
10th Annual Conference
***“A Decade of Discovery: Recognizing Success and
Shaping the Future.”***

Announcement & Call for Presentation Proposals

Beaver Run Resort and Conference Center- 620 Village Road - Breckenridge, CO 80424
July 6 - 8, 2016

The Sex Offender Management Board is pleased to announce a call for abstracts for the 10th Annual Conference to be held on July 6 – 8, 2016. The theme of this year’s conference is *“A Decade of Discovery: Recognizing Success and Shaping the Future.”*

Presentations are scheduled for 120 minutes in length. Presentation proposals longer than 120 minutes will be considered. Presenters will receive free conference registration.

Target Audience:

Treatment providers and evaluators, victim therapists, victim advocates, probation and parole officers, domestic violence treatment providers, child welfare workers, Guardian Ad Litem, district attorneys, public defenders, polygraph examiners, judges, magistrates, law enforcement officers, and school personnel.

Subjects of interest should include, but are not limited to:

Current research , diversity, evaluation techniques/skills, implementation of differential treatment, brain development, judicial decision making, multidisciplinary collaboration, providing services to rural communities, restorative justice , sex assault victim advocacy, prevention, supervision and management of offenders, trauma, treatment approaches, wellness and working with families.

****Guidelines for Submissions****

*Please include:

- ✓ Title of Presentation (limit to 50 characters)
- ✓ Type of session (interactive, lecture or panel)
- ✓ Level (beginner, intermediate or advanced)
- ✓ Population (juvenile, adult or both) and the intended audience

*Abstract suitable for printing in the registration packet

*List 3 Objectives of Presentation (Objectives should describe what the learner will be able to do at the end of the presentation.)

*Name of Presenter(s), degree, title, address, phone and email

*A one paragraph bio for each presenter

*Two references with phone numbers for each presenter

*Attach curriculum vitae/resume for each presenter

*A.V. Requirements: LCD projector, DVD Player, Flip chart, Other

**PROPOSALS MUST BE RECEIVED IN OUR OFFICE NO LATER THAN
FEBRUARY 29, 2016, AT 5:00 PM**

Please submit Proposals via email to Marina Borysov at marina.borysov@state.co.us

Please feel free to contact Marina via email or at 303-239-4199 or Raechel Alderete at raechel.alderete@state.co.us or 303-239-4197 with any questions or concerns that you may have. Applicants will be notified of presentation acceptance or denial.

Thank you in advance for your interest in our conference. We look forward to working with you!