

**Governor's Community Corrections Advisory Council
Agenda**

Friday, February 2, 2019

12:00 PM to 4:30 PM

Division of Criminal Justice

710 Kipling Street

3rd Floor Conference Room, Suite 308

Denver, Co 80215

(Light Lunch Served for Council Members)

- 1) *Welcome and Introductions* (Council)
- 2) *Minutes from October meeting* (Bacchi)
- 3) *Subsistence Support Funding for FY2019 - Update* (Ruske)
- 4) *New OCC Positions – Update* (Ruske)
- 5) *JBC/Legislative Update* (Ruske)
- 6) *HB 18-1251 - Update and Discussion* (Ruske)
- 7) *Data Definitions Discussion* (Council)
- 8) *Board Contract Renewals – Discussion* (Ruske)
- 9) *Performance Based Contracting – Update* (Ruske)
- 10) *Governor’s Advisory Council Structure & Bylaws - Discussion* (Ruske)
- 11) *Adjournment* (Delgado)