

**Governor's Community Corrections Advisory Council  
Agenda**

*Friday, August 17, 2018*

*12:00 PM to 4:30 PM*

*Division of Criminal Justice*

*710 Kipling Street*

*3rd Floor Conference Room, Suite 308*

*Denver, Co 80215*

*(Light Lunch Served for Council Members)*

- 1) *Welcome and Introductions* (Council)
- 2) *Minutes from April 27, 2018* (Bacchi)  
*June minutes will be reviewed in October*
- 3) *HB 18-1251 - Discussion* (Schamper)
- 4) *Subsistence Support Funding Issues for FY2019 - Update* (Schamper/Thome)
- 5) *Treatment Services Funding for Transition Clients – Discussion* (Schamper)
- 6) *Status of New Positions in the OCC - Discussion* (Schamper)
- 7) *Performance Based Contracting – Update* (Schamper)
- 8) *2017 Standards Cost Survey - Reminder* (Schamper)
- 9) *Next Meeting – October 19, 2018* (Bacchi)
- 10) *Adjournment* (Delgado)