



## Child Sexual Abuse Prevention & Intervention

Thursday, September 28, 2017

Adams 12 Conference Center

### AGENDA

7:30 AM – 8:00 AM	Registration, Coffee, and Continental Breakfast
8:00 AM – 8:15 AM	<b>Welcome and Introductions</b> Christine R. Harms, MS, Director Margaret M. Ochoa, J.D., Child Sexual Abuse Prevention Specialist
8:15 AM – 9:30 AM	<b>First Plenary</b> <b>Predators in Schools Part I</b> (Det. John Pirics, Hamilton County Metro Child Exploitation Task Force; and Special Agent Michael Johnson, U.S. Department of Homeland Security)
9:30 AM – 9:45 AM	Break
9:45 AM – 11:00 AM	<b>Break Out Sessions</b> <b>1. Trafficking Imagery: How What You See Impacts What You Do (Maria Trujillo, Human Trafficking Program Manager; DCJ, Office for Victims Programs, Department of Public Safety; Sara Nadelman, Human Trafficking Specialist, CDHS, Office of Children, Youth and Families )</b> <b>2. What Happens After I Call Child Protection? (Yolanda Arredondo, Hotline Specialist, Child Protection Unit; Office of Children, Youth and Families, Colorado Department of Human Services)</b> <b>3. Creating a Trauma-Informed Classroom (Teresa Chavez, Child and Family Supervisor; Division of Child and Adult Protective Services, Arapahoe County Department of Human Services)</b> <b>4. Title IX for K-12 (Rebekah Ottenbreit, Title IX State Coordinator, Office of Culturally and Linguistically Diverse Education, Colorado Department of Education)</b>
11:00 PM– 12:30 PM	<b>Lunch</b> (from 12:10 – 12:30 The Chaparral High School Encore Players will perform “The Outrage”, a presentation on Teen Dating Violence)
12:30 PM – 12:45 PM	Break
12:45 PM – 2:00 PM	Break Out Sessions (Morning Sessions Repeat)
2:00 PM – 2:15 PM	Break
2:15 PM – 3:30 PM	<b>Plenary:</b> <b>Predators in Schools Part II—What the Offender has to Tell Us</b> (Det. John Pirics, Hamilton County Metro Child Exploitation Task Force; and Special Agent Michael Johnson, U.S. Department of Homeland Security)
3:30 PM	Adjourn

**Please note: Certificates of attendance are available at the registration desk when you submit your completed evaluations.**

**Thank you!**