







2017 Colorado Safe Schools Summit - Call for Proposals

The goal of this Summit is to provide up to date information for school staff, mental health providers and emergency responding partners to assist them in enhancing the physical and psychological safety of Colorado students K-12.

Event Dates: Wednesday & Thursday, October 18th & 19th, 2017 **Location:** Adams 12 Five Star Schools Conference Center

1500 E 128 Avenue

Thornton, CO 80241-2602

Workshop Session Length: 90 Minutes

Deadline for Proposal Submission: Friday, May 19, 2017

Proposal Notification: Friday, June 23, 2017

The review committee is looking for workshops that would be appropriate for one or more of the following tracks:

- Engaging Schools and Communities this might include effectively utilizing school and community teams for issues such as threat assessment, suicide prevention, social emotional learning, substance abuse prevention, gang reduction, etc.
- School Climate and Multi-tiered Systems of Support this might include evidenced-based social emotional curricula, Positive Behavioral Interventions and Supports (PBIS), collaborations with community based efforts such as 1451 or SB94 committees or community Restorative Justice (RJ) programs, etc.
- Information/Intelligence Gathering this might include how you utilize social media, information sharing and Family Educational Records Privacy Act (FERPA), threat assessment processes, utilizing data to inform your discipline and alternatives to suspension efforts, etc.
- Emergency Management, Crisis Response and Recovery this might include trauma-informed guidelines for drills, recovery after an emergency at your school, dealing with the media, etc.
- From Research/Theory to Practice this might include brain development in youth, delinquency and violence prevention, bullying/cyberbullying evidenced-based programs, etc.

Please keep in mind that we have three audiences: school personnel, mental health providers and first responders that collaborate with school partners. We also encourage applicants to consider utilizing a collaborative team of presenters and to be sure your topic speaks to both personnel from the large, front-range districts as well as our rural school partners.

(<u>Please provide this information for each presenter</u>)
Name and Role:

Phone Number:
Email Address:
Mailing Address:
Workshop Title:
Workshop Overview: (100 words or less for printing in the program):
Learning Objectives: ("At the conclusion of the workshop, participants will…")
The workshop has previously been presented at: (Name of conference and date)
Workshop Track: (Please select all that apply)
☐ Engaging Schools and Communities
☐ School Climate and Multi-tiered Systems of Support
☐ Information/Intelligence Gathering
☐ Emergency Management, Crisis Response and Recovery
☐ From Research/Theory to Practice
Target Audience: (Please select all that apply)
☐ School Staff – (Administrators and teaching staff)
☐ Mental Health Professionals
☐ Law Enforcement Professionals
Type of Workshop: (Please select all that apply)
□ Presentation
□ Panel
☐ Interactive
□ Other
Date(s) Available to Present: (Please select all that apply)
□ October 18, 2017 – AM □ October 19, 2017 - AM
□ October 18, 2017 – PM □ October 19, 2017 – PM
Presenter(s) Bio: (Please provide a brief bio of 100 words or less)