



# COLORADO

Division of Homeland Security  
& Emergency Management

Department of Public Safety

## SFY 2019 SCHOOL ACCESS FOR EMERGENCY RESPONSE (SAFER) GRANT PROGRAM APPLICATION for Schools

### General Instructions

**Application Submission Deadline: December 3, 2018, 5:00 PM MST**

#### Grant Requirements

1. Annual performance and financial reports are due on or before 01/15/20 and each year thereafter for the duration of the grant.
2. Further grant requirements and clarifications will be provided in the grant agreement.
3. Forms for the reports will be provided.

#### Instructions

1. Enter applicant information in the [Applicant Info\\_Signatures](#) section.
2. Enter project narrative information in the [Project Narrative](#) section.
3. Attach any required documents, and attach any additional answer text that could not fit in the form. (include Question number reference on each attached page)
4. Enter project budget information in the [Project Budget](#) section.
5. Print out [Applicant Info-Signatures](#) and obtain hard signatures.
6. Submitting the signed application:
  - a. Please submit one signed electronic copy of the application to:  
[CDPS\\_DHSEM\\_SER@state.co.us](mailto:CDPS_DHSEM_SER@state.co.us)
  - ~ Or ~
  - b. Mail one signed hard copy to:  
Division of Homeland Security and Emergency Management  
Attn: School Emergency Response Program  
9195 E. Mineral Avenue, Suite 200  
Centennial, CO 80112-3549



SFY 2019  
**SCHOOL ACCESS FOR EMERGENCY RESPONSE (SAFER)  
 GRANT PROGRAM  
 APPLICATION**

**SIGNATURE PAGE**

The Recipient and responsible signatories certify by signing that they have read the Application including the Grant Requirements, and are fully cognizant of their duties and responsibilities for this grant and will comply with, and follow, all requirements. The Recipient understands and agrees that any subgrant award received as a result of this application shall incorporate by reference the information contained herein.

**APPLICANT INFORMATION**

Applicant School (District) Name \_\_\_\_\_  
 Applicant Agency Type \_\_\_\_\_

**Primary Point of Contact (POC)**

Primary POC Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 School (District) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Physical Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Primary Phone Number \_\_\_\_\_  
 Secondary Phone Number \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Signature (on Hard Copy Only) \_\_\_\_\_ Date \_\_\_\_\_

**Secondary Point of Contact (POC2)**

Secondary POC Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 School (District) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Physical Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Primary Phone Number \_\_\_\_\_  
 Secondary Phone Number \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Signature (on Hard Copy Only) \_\_\_\_\_ Date \_\_\_\_\_

**OFFICIAL AUTHORIZED TO SIGN THE APPLICATION and GRANT AGREEMENT**

Official Authorized POC Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 School (District) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Physical Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Primary Phone Number \_\_\_\_\_  
 Secondary Phone Number \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Signature (on Hard Copy Only) \_\_\_\_\_ Date \_\_\_\_\_

**Fiscal Agent / Officer**

Fiscal Agent / Officer Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 School (District) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Physical Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Primary Phone Number \_\_\_\_\_  
 Secondary Phone Number \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Signature (on Hard Copy Only) \_\_\_\_\_ Date \_\_\_\_\_



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**Grant Application - Project Narrative  
(Schools and School Districts)**

- 1. A school/school district is required to have a memorandum of understanding (MOU) with its regional public safety 911 answering point or the local law enforcement agency or agencies that serve the school for communications interoperability to be eligible to apply for a grant.**

**Does your school have a current MOU? (Attach Copy)      Yes                  No**

- 2. Please describe in detail the school's current interoperable communication technology, if any.**  
(1,000 character limit including spaces)

- 3. Please provide a summary of compliance with the Colorado School Response Framework pursuant to Section 22-32-109.1 (4) or 22-30.5-503.5** (1,000 character limit including spaces)



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**4. Please describe the efforts that the school has taken to coordinate emergency communication with law enforcement, 911 system administrators, and other schools.** (1,000 character limit including spaces)

**5. Please provide a detailed description of the plan for which the school would use the grant money, including the proposed training program, joint exercise plan, and interoperability technology solution.**  
(2,000 character limit including spaces)

**6. Does the school have a crisis management plan (Emergency Operations Plan) in place with safety team members designated for communications with first responders? (Attach Copy)**

**Yes                  No**

**7. Do you understand that the requested interoperable technology is not to be used by the applicant for day-to-day operations?**

**Yes                  No**



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### Grant Application - Project Narrative (Schools and School Districts)

8. What is the number of schools, and the number of appropriate personnel, you intend to provide training regarding effective communications with first responders in an emergency?
  
  
  
  
  
  
  
  
  
  
9. What is the number of schools that will be provided or upgraded interoperability technology, including hardware and software?
  
  
  
  
  
  
  
  
  
  
10. What is the total number of students enrolled in the school(s) that will receive grant money?
  
  
  
  
  
  
  
  
  
  
11. Please describe your cyber security approach and plan to protect the proposed system in cooperation with your Interoperability System Owner. (2,000 character limit including spaces. Attach additional pages if needed)



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**12. Has the applicant received an approval to access all necessary public safety networks?**

**Yes                  No**

**13. What is your plan to maintain the equipment purchased with grant funds (including inventory controls, software updates, channel and talk group programming, equipment maintenance, etc.)?**

(1,000 character limit including spaces. Attach additional pages if needed)

**14. For school districts: How many schools are in the district, how many students and staff?**

**15. This Grant does NOT require a match. Please describe any amount of match, and how you will use any matching funds toward completing your proposal.** (1,000 character limit including spaces. Attach additional pages if needed)



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**16. Please provide a budget narrative.** (2,000 character limit including spaces. Attach additional pages if needed)

**17. Please enter the total requested amount:**

