



**COLORADO**  
**Division of Criminal Justice**  
Department of Public Safety

**Sex Offender Management Board**  
**12th Annual Conference**  
***“Making a Difference, Working Together to  
Prevent Sexual Violence”***

**Call for Presentations**

Dear Friends and Colleagues,

The Sex Offender Management Board is pleased to announce a call for papers for the 12th Annual Conference - ***“Making a Difference, Working Together to Prevent Sexual Violence”*** to be held on July 11 – 13, 2018 at the Beaver Run Resort and Conference Center in beautiful Breckenridge, Colorado.

**Target Audience:**

Professionals including, but not limited to treatment providers, evaluators, polygraph examiners, victim therapists, victim advocates, school personnel, community supervision officers, child welfare, attorneys, judges, magistrates, and law enforcement (local, state and federal).

**Subjects of interest should include, but are not limited to:**

Adult and Juvenile topics. Emerging research, evaluation techniques/skills, implementation of differential treatment, abuse prevention efforts, brain development, judicial decision making, multidisciplinary collaboration, technology, providing services to rural communities, diversity, legal issues and court practice, restorative justice, sex assault victim advocacy, supervision and management practices, trauma, treatment approaches, wellness and working with families.

Please submit proposals via email to Raechel Alderete at [raechel.alderete@state.co.us](mailto:raechel.alderete@state.co.us). One document with all information is preferred. ***Proposal deadline: January 31, 2018.***

## **\*\*Guidelines for Submissions\*\***

Presentations are scheduled for 120 minutes in length. Workshop proposals longer than 120 minutes will be considered.

\*Please include:

- ✓ Title of Presentation (limit to 50 characters)
  - ✓ Type of session (interactive, lecture or panel)
  - ✓ Level (beginner, intermediate or advanced)
  - ✓ Population (juvenile, adult or both) and the intended audience
- Please be precise on type of session, level and targeted population.***

\*Abstract suitable for printing in the registration packet

\*List 3 Objectives of Presentation (Objectives should describe what the learner will be able to do at the end of the presentation.)

\*Name of Presenter(s), degree, credentials, title, address, phone and email

\*A one paragraph bio for each presenter

\*Attach curriculum vitae/resume for each presenter

*Presenters receive free conference registration but are responsible for all lodging, travel, food and other expenses.*

\*A.V. Requirements: DVD Player, Audio, Flip chart, Other.

*Presenters are required to bring their own laptop. LCD Projectors will be set up in each room.*

**PROPOSALS MUST BE RECEIVED IN OUR OFFICE NO LATER THAN  
JANUARY 31, 2018, AT 5:00 PM**

Please feel free to contact Raechel Alderete at [raechel.alderete@state.co.us](mailto:raechel.alderete@state.co.us) or 303-239-4197 with any questions or concerns that you may have. Applicants will be notified of presentation acceptance or denial.

Thank you in advance for your interest in our conference. We look forward to working with you!