

Volunteer Fire Assistance Grant



VFA Grant Application

Grant# 15-11020000-035--035

Organization Profile

Tell us about your fire department

| FDID * | Date FD established * | |
|----------------|-----------------------|--|
| Fire Dept. ID# | | |

Full Legal Organization Name *

Fire Department Address *



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| Street Address Line 2 | | | | |
|---|--------------------------|-------------------|------------|--|
| Street Address Line 2 | | | | |
| | | | | |
| City | | State | / Province | |
| | | | | |
| Postal / Zip Code | | | | |
| | | | | |
| Department website * | Main N | lumber * | Dispatch# | |
| bepartment website | | | | |
| | Area | Code + 7 | () | |
| | | | | |
| Resident County * | | School District I | Name * | |
| | | | | |
| | | | | |
| Pick from the list | | | | |
| | lame and Title * | | | |
| | lame and Title * | | | |
| Fire Marshal/Training Officer N | | Titl | e * | |
| Fire Marshal/Training Officer N | | | e * | |
| Fire Marshal/Training Officer N | | | e * | |
| Fire Marshal/Training Officer N | Director * | | e * | |
| Fire Marshal/Training Officer N Organization Chief/Executive I Cell Phone * Di | Director * rect Phone# * | | e * | |
| Fire Marshal/Training Officer N Organization Chief/Executive I Cell Phone * Di | Director * | | e * | |
| Fire Marshal/Training Officer N Organization Chief/Executive I Cell Phone * Di | Director * rect Phone# * | | e * | |
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| Fire Marshal/Training Officer N Organization Chief/Executive I Cell Phone * Di () (| Director * rect Phone# * | | e * | |



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| Financial Representative Title | Phone () |
|--|---|
| Email Address * | |
| example@example.com | |
| Community Profile *Preference will be given to fire de | epartments comprised of 80% volunteers |
| Size of Jurisdiction (Square miles) * | Population Served * Department Type * |
| Workforce * | FMO Region * Volunteer staff % ? * |
| Staffing Composition * Total Staff Paid Total # of Staff | d Volunteer |
| Annual Call Volume and Please provide information regarding past three (3) years for each of the | ing the total number of calls your agency responded to over the |
| Call Volume and Type * | |



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| | 2015 | 2016 | 2017 |
|---|------|------|------|
| Structure Fires | | | |
| Vehicle Fires | | | |
| Brush / Wildlands | | | |
| Auto Accidents | | | |
| Auto Accidents Requiring Extraction | | | |
| Hazardous Materials Response | | | |
| EMS Calls | | | |
| Technical Rescue (water/ice/high and low angle) | | | |
| Mutual Aid Given | | | |
| Mutual Aid Received | | | |
| Other (false alarms, good intent, service calls) | | | |
| Total Calls | | | |

| Is the department operating under written cooperative fire agreements with other agencies, communities, or legal entities? If yes, list the agreement(s). |
|---|
| |
| |
| |
| |

Please provide any additional comments or concerns regarding call volume. (1,000 character limit)



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| ommunity Insurance Service O | ffice (ISO) rating? * | | | |
|------------------------------|--------------------------|------------------------|--------------------|------------|
| | | | | |
| | | | | |
| | | | | |
| and value community/donartm | | a statistics to DEDC . | and lartha Ctata E | |
| oes your community/departm | ent provide wildland fir | e statistics to DFPC a | and/or the State F | orester? * |
| oes your community/departm | ent provide wildland fir | e statistics to DFPC a | and/or the State F | orester? * |
| oes your community/departm | ent provide wildland fir | e statistics to DFPC a | and/or the State F | orester? * |
| oes your community/departm | ent provide wildland fir | e statistics to DFPC a | and/or the State F | orester? * |

Item Request **A single item cannot exceed \$4,999.00/the entire application cannot exceed \$10,000.00 unless it is used for a community project. Those will be evaluated on a case by case basis**

Please provide the dollar amount in your budget for for the past (3) years, in each category. *

| | 2015 | 2016 | 2017 |
|---|------|------|------|
| Total Budget | | | |
| Total Salaries and Benefits (include volunteer pension contributions) | | | |
| Total for Training & Education | | | |
| Total for Operating Expenses | | | |
| Total for Capital Expenditures | | | |
| Other | | | |

Funding Sources: Percentage of Budget that comes from the following areas. *



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| | 2015 | 2016 | 2017 |
|--|------|------|------|
| Taxes | | | |
| Cash Funded Programs/Fee for Service | | | |
| Federal Grants | | | |
| State Grants | | | |
| Private Grants | | | |
| Fundraisers | | | |
| Other | | | |

| List the last year your department was awarded a VFA gr | ınt? * |
|---|--------|
|---|--------|

Unsuccessful Funding Attempts

| | 2015 | 2016 | 2017 |
|-------------|------|------|------|
| Grants | 0 | 0 | 0 |
| Fundraisers | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |

Please describe unsuccessful attempts made to secure external funding for this request(s)in the past three (3) years. (1,000 character limit) *

i.e. applied for an AFG Grant...

VFA funding is not authorized for purchasing, construction, or renovation of capital improvements. This includes, but is not limited to, building or improving fire stations and pressurized water systems.



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Planned Project(s) or Equipment. This must list the item(s) you wish to purchase, the cost per item/unit and the quantity. Please include the project total. Also, indictate the estimated completion date of the project. *

| | Item(s) to be Purchased/Community Project | Quantity required | Estimated Total Cost | Estimated Completion Date (Month/Year) |
|----------------|---|----------------------|-------------------------|---|
| Item 1 | | | | |
| Item 2 | | | | |
| Item 3 | | | | |
| Item 4 | | | | |
| Item 5 | | | | |
| Item 6 | | | | |
| Item 7 | | | | |
| Item 8 | | | | |
| Item 9 | | | | |
| Item 10 | | | | |
| Grand Total | | | | |

You may attach your bid or specification sheet for your equipment. You may also include scope of work if you are applying for a project.

Choose File No file chosen

| Multi-Agency Project? * | Multi-Agency P | roject | | |
|-------------------------|----------------|----------|----------------|---------------------------|
| | FDID | VFD Name | Contribution\$ | |
| | | | | Save and Add Row |

If this is a multi-agency project, please list all the departments involved and the amount each department is contributing. (1000 character limit)

Total Program Budget *



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Requested Grant Amount to Complete Project *



Describe how this request will impact day-to-day operations, including the surrounding community. If this is a community project, be sure to include if this will help the ISO rating and other beneficial information. (1,000 character limit) *

By checking this box, I verify I have read the training manual and all the information, in this application, is true and accurate. The Fire Chief and the Financial Representative has reviewed this form. Both agree with the scope(s) of the project and agree the department has the required 50% match prior to applying for this VFA Grant. *

Validation of Grant Application

The VFA Grant APPLICATION DEADLINE is June 8, 2018!

45 days, 04 hours, 56 minutes and 51 seconds left!



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